Date: 27 July 2023



## TO ALL MEMBERS OF THE MANAGEMENT COMMITTEE

Dear Member

The next meeting of the **Management Committee** will be held on **Thursday 3 August 2023** at **7pm**. **Hybrid Meeting**.

(Zoom Business and in person at 32 Garlieston Road, Barlanark G33 4UD)

The Agenda for the meeting is as follows:

| 1.  | Sederunt                                    |   |                       |        |  |  |
|-----|---|---|-----------------------|--------|--|--|
| 2.  | Declar                                      | Verbal Update   |                       |        |  |  |
| 3.  | Notifial                                    | ole Events  | Report Attached       |        |  |  |
| 4.  | Freedo                                      | om of Information Update: Request from BBC Evictions  | Verbal                |        |  |  |
| 5.  |   | ntation of Annual Accounts and Management Letter nittee and Auditor to meet separately for part of meeting) | Auditor in attendance | 7.05pm |  |  |
| 6.  |   | s of the Management Meeting on 1 June 2023  | Attached              | 7.15pm |  |  |
| 7.  | Minute                                      | s of Office Bearers on 21 June 2023 and 5 July 2023   | Attached              | 7.20pm |  |  |
| 8.  | Action                                      | Notes to 1 June 2023  | Attached              | 7.25pm |  |  |
| 9.  | Comm  | ittee Training: Finance and Housing Associations  | Attached              | 7.30pm |  |  |
| 10. | Management Accounts to 30 June 2023         |   | Attached              | 7.40pm |  |  |
| 11. | Factoring Report to 30 June 2023            |   | Attached              | 7.50pm |  |  |
| 12. | Property Management Reports to 30 June 2023 |   |                       |        |  |  |
|     | 12.1  | Rent Arrears and Welfare Reform Report  | Report Attached       | 7.55pm |  |  |
|     | 12.2  | Allocations and Voids Report  | Report Attached       | 8.05pm |  |  |
|     | 12.3  | Repairs and Maintenance Report  | Report Attached       | 8.10pm |  |  |
|     | 12.4  | Estate Management Report  | Report Attached       | 8.15pm |  |  |
|     | 12.5  | Policy Review Report  | Report Attached       | 8.20pm |  |  |
| 13. | Directo                                     |   |                       |        |  |  |
|     | 13.1  | Scottish Housing Regulator  | Report Attached       | 8.25pm |  |  |
|     | 13.2  | Internal Audit 2023   | Report Attached       | 8.30pm |  |  |
|     | 13.3  | Annual General Meeting 2023   | Report Attached       | 8.35pm |  |  |

|     | 13.4  | Committee Appraisals 2023     | Report Attached                   | 8.40pm |
|-----|---|-------------------------------|-----------------------------------|--------|
|     | 13.5  | Review of Signatories         | Report Attached                   | 8.45pm |
|     | 13.6  | New Housing Bill              | Report Attached                   | 8.50pm |
|     | 13.7  | Unacceptable Behaviour Policy | Report Attached                   | 8.55pm |
| 14. | Correspondence  |                               | Report Attached                   |        |
| 15. | Health and Safety: Committee Training   |                               | Report Update                     |        |
| 16. | Newsletter and Social Media   |                               | Verbal Report                     |        |
| 17. | Membership Applications   |                               | None                              |        |
| 18. | Training Feedback   |                               | Verbal Update                     |        |
| 19. | EHRA Update   |                               | Verbal                            |        |
| 20. | EVH M   | lonthly Report                | Attached                          |        |
| 21. | AOCB  |                               |                                   | 9pm    |
| 22. | Date of Next Meeting Management Meeting Annual General Meeting – Barlanark Community Centre |                               | 7 September 23<br>13 September 23 |        |